MARYLAND HISTORICAL TRUST

File #816

INVENTORY FORM FOR STATE HISTORIC SITES SURVEY

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NAME				
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AND/OR COMMON	t. Patrick's Cath	olic Church	<u> </u>	
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CITY, TOWN			CONGRESSIONAL DIST	RICT
	ilot Town	X VICINITY OF	<u> </u>	
STATE M	aryland		COUNTY Cecil	value (
CLASSIFIC	CATION			1.
CATEGORY	OWNERSHIP	STATUS	DDEC	PENT HOE
DISTRICT	PUBLIC	STATUS OCCUPIED	AGRICULTURE	ENT USE
XBUILDING(S)	X PRIVATE	X_UNOCCUPIED	COMMERCIAL	MUSEUM PARK
STRUCTURE	вотн	WORK IN PROGRESS	EDUCATIONAL	PRIVATE RESIDEN
SITE	PUBLIC ACQUISITION	N ACCESSIBLE	ENTERTAINMENT	
OBJECT	IN PROCESS	X YES: RESTRICTED	GOVERNMENT	SCIENTIFIC
	BEING CONSIDERED	YES: UNRESTRICTED	INDUSTRIAL	TRANSPORTATION
	BEING CONSIDERED	YES: UNRESTRICTED NO	INDUSTRIAL MILITARY	TRANSPORTATION
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CONDITION

CHECK ONE

CHECK ONE

__EXCELLENT

__DETERIORATED

__UNEXPOSED

__UNALTERED

X_ORIGINAL SITE

X_GOOD __FAIR __RUINS

X_ALTERED

__MOVED DATE____

DESCRIBE THE PRESENT AND ORIGINAL (IF KNOWN) PHYSICAL APPEARANCE

1850-1860

St. Patrick's Church c. 1860 is located just north of Pilot Town, Md. on the road leading to Pennsylvania. The structure faces east and the main gable runs east/west.

This Make 19th Century 1½ story structure is typical of early to mid 19th Century churches with Greek Revival prometry. The frame building rests on an uncoursed fieldstone foundation. The main block is 3 bays in depth and one large room across. The frame building is sheathed with novelty siding. The composition tile roof is of medium slope. The eaves are extended and closed with short returns at the base. Small stuccoed stack rises out of the center of the structure and undoubtedly accomodates a space heater.

The main facade has a central entrance with a molded door surround and late 19th Century paneled door. A 6/6 sash window is located above the entrance and is flanked by 2 panel shutters.

The north and south sides have three 9/6 sash windows with molded surrounds and two panel shutters.

Although the church was not open it was evident that there is a large one room sanctuary. The graveyard contains many familiar names still in the area.

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		REAS OF SIGNIFICANCE CH		
PREHISTORIC	ARCHEOLOGY-PREHISTORIC	COMMUNITY PLANNING	_LANDSCAPE ARCHITECTURE	X_RELIGION
1400-1499	ARCHEOLOGY-HISTORIC	CONSERVATION	LAW	SCIENCE
1500-1599	AGRICULTURĘ	ECONOMICS	LITERATURE	SCULPTURE
1600-1699	X ARCHITECTURE	EDUCATION	MILITARY	_SOCIAL/HUMANITARIAN
1700-1799	ART	ENGINEERING	MUSIC	THEATER
X _1800-1899	COMMERCE	EXPLORATION/SETTLEMENT	PHILOSOPHY	TRANSPORTATION
1900-	COMMUNICATIONS	INDUSTRY	POLITICS/GOVERNMENT	OTHER (SPECIFY)
		INVENTION		

SPECIFIC DATES

BUILDER/ARCHITECT

STATEMENT OF SIGNIFICANCE

St. Patrick's Church is the only Catholic Church in the vicinity and substantiates Insh settlement in the 19th Century. The names like McGuigan prove the areas Irish heritage. The building retains most of its exterior 19th Century character.

LAND PURCHASED IN 1819 BY FATTER
ROGER SMITH OF ST. IGNATIONS CHURCH
IN ITCKORY (HARRIRD CU.) FROM DANIEZ
GLACKEN.

9 MAJOR BIBLIOGRAPHICAL REFERENCES

CONTINUE ON SEPARATE SHEET IF	NECESSARY
10 GEOGRAPHICAL DATA ACREAGE OF NOMINATED PROPERTY	
and provide the providence of the control of the co	
VERBAL BOUNDARY DESCRIPTION	
LIST ALL STATES AND COUNTIES FOR PRO	PERTIES OVERLAPPING STATE OR COUNTY BOUNDARIES
STATE	COUNTY
STATE	COUNTY
11 FORM PREPARED BY NAME/TITLE Paul B. Touart Historic	Sites Surveyor
ORGANIZATION Cecil County Committee	DATE 6/21/78
STREET & NUMBER Cecil County Courthouse	TELEPHONE 398-7568
city or town Elkton	STATE Maryland

The Maryland Historic Sites Inventory was officially created by an Act of the Maryland Legislature, to be found in the Annotated Code of Maryland, Article 41, Section 181 KA, 1974 Supplement.

The Survey and Inventory are being prepared for information and record purposes only and do not constitute any infringement of individual property rights.

RETURN TO: Maryland Historical Trust

The Shaw House, 21 State Circle

Annapolis, Maryland 21401

(301) 267-1438

Pilot Town

CE-840, 842,843, 844, 845 (log house), 846, 847(school no. 3), 848, 849(store), 850, 851, 852, 853(Johnson Victorian), 854, 855, 856, 857, 858, 859, 860, 861, 862, 863.

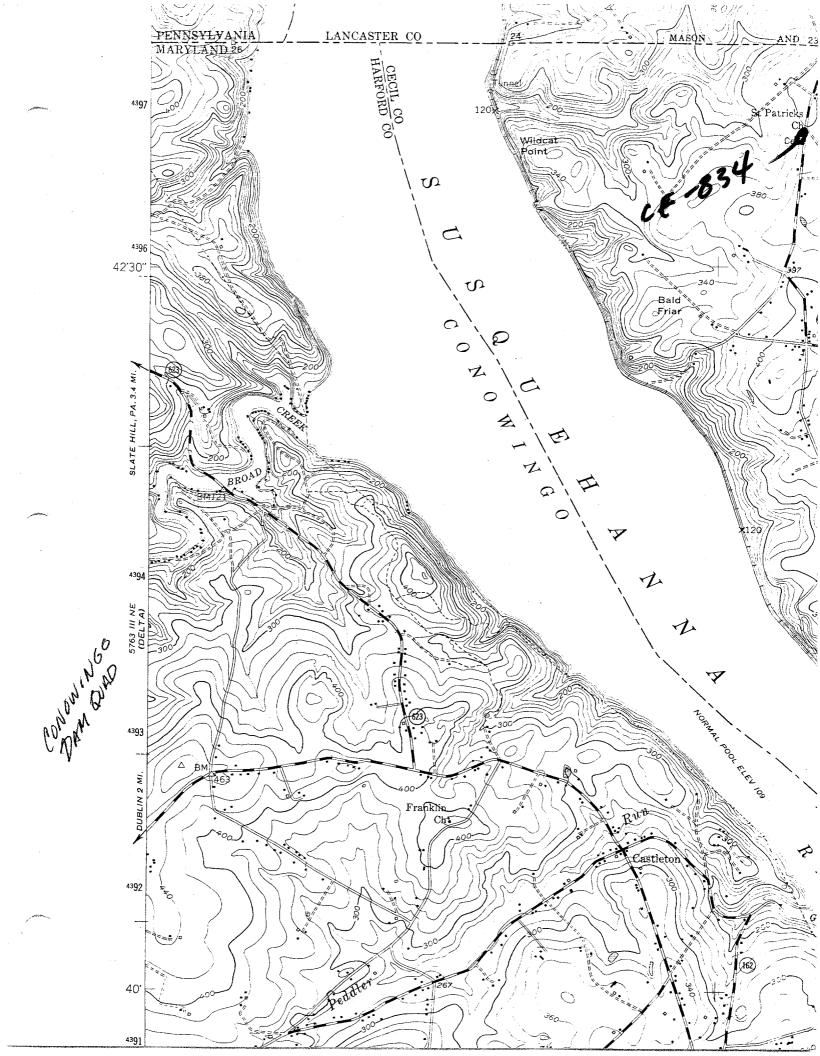
Pilot Town owes its existence to two primary reasons: The first is the 19th Century mining activity in the area and the second is the shift of the Susquehanna crossing from the Bald Friar ferry to the town of Conowingo. road from Pennsylvania to the Bald Friar ferry passed west of the present Pilot Town crossroads. It is obvious that this route predated any other southerly route in the vicinity especially since the earlier farms and houses are oriented to it. St. Patrick s Church (CE-834), Pembrace Farm (CE-836), Moore-Love log house (CE-845), and the Fulton-Alexander House (CE-841) all date from before the mid 19th Century and stand near or next to the earlier route. Due to the treacherous decent to the ferry and easier access at Conowingo a covered bridge was built across the Susquehanna at Conowingo, which eclipsed ativity at Bald Friar. With the construction of a bridge at Conowingo a more direct southerly route from Pennsylvania was needed, which necessitated an easterly shift in travel. It amounted to a difference of a few hundred yards but was enough to form an intersection with the east/west Mount Pleasant road. Continued interest in the mining of feldspar, soapstone, and gravel in the mid 19th Century brought more development and change. Pilot Town was a definite result of these two factors and the mid to late 19th Century housing that exists today is ample evidence for this occurrence. Pilot Town supported a local market till the early 20th Century (CE-849) and its own school (CE-847) till about the same time.

The houses that make up Pilot Town are traditional two frame structures that one sees throughout Cecil County. (see CE-840, CE-842, CE-844, CE-846,

Pilot Town

2

CE-848, CE-851, CE-852, CE-853, CE-854, CE-855, CE-856, CE-857, CE-858, CE-859, CE-860, CE-861, CE-862, CE-863) The structures are basically plain straightforward buildings that are typical houses for workers in a mining area. This is not to say that the previous agricultural life of area was replaced by the mines. The farming community continued as it had since the late 18th Century but now alongside mining operations that brought Irish immigrants in the early 19th Century.





ST. PATRICIC'S CHURCH CE- 834 SOUTHEAST ELEVATION PILOT TOURS, MD. 6/78 PBT NEG. / NU 14757. HUST